

# Diversity and Representation in the L2 Classroom

### M. Marina Melita

*Senior Lecturer of Italian*, Marist College *President*, The American Association of Teachers of Italian





# About the presenter

**M. Marina Melita** is the Senior Lecturer of Italian in the Department of World Languages and Cultures of the School of Liberal Arts at Marist College in New York. She coordinates the university's Italian, as well as World Film programs. Melita is a member of the Global Studies Advisory Committee and the Queer Trans Sub-Committee of the Marist Diversity Council. Beyond Marist, she is the current President of the American Association of Teachers of Italian (AATI), and a founding member of the collective, Diversity, Transformation, and Italian Studies. Her research interests include Italian cinema and theatre, literature by Italian women from the Second World War to the present, Black Italy, and Advocacy/Activism for L2 Italian programs in the United States. Dr. Melita is also DEI Workshop Facilitator at Marist, as well as a social justice activist outside of work.





### Land Acknowledgement - City of Philadelphia

### ACTFL 2024 -

For centuries, the land now known as Philadelphia was home to and cared for by native peoples. These include the Lenni-Lenape People of Lenapehoking and the Poutaxat (Delaware Bay). We recognize these Tribes' strength and history of resistance to colonization.

We commit to honoring their history, presence, and future. We support local Native people, including:

- The Nanticoke Lenni-Lenape Tribal Nation.
- The Ramapough Lenape Nation.
- The Powhatan Renape Nation.
- The Nanticoke of Millsboro Delaware.
- The Lenape of Cheswold Delaware, and more.

We know that our modern systems of growing food and owning property are built on:

- The stolen land of Indigenous people.
- The enslavement of African people.
- The genocide of both Native and Black communities and cultures.

These violent acts continue to impact Black and Indigenous communities today. We must understand and name these realities. We must acknowledge how they influence who has power over land and food in Philadelphia. Black and Indigenous communities have:

- Deep knowledge and innovation in:
  - Agriculture.
  - Food sciences.
  - Land stewardship.
- Been ignored or erased in the documentation of this collective knowledge.

We commit to lifting up these practices in Philadelphia's urban agriculture.

### Elementary Italian I (ITAL101L112)

12) T/R 11:00 AM - 12:15 PM

### I. COURSE DETAILS

Instructor: Dr. M. Marina Melita (Prof.ssa Marina) Email: marina.melita@marist.edu Pronouns: she/her/hers/lei Phone: 845.575.3000 x2181 Office: Fontaine 313

Student Drop-In Hours - Fontaine 313 W 3:30-5:00 PM; R 1:00 - 3:00 PM; F 11:30 AM - 1:00 PM

### NO APPOINTMENT NEEDED for regular student hours, just drop in!

Benvenuti ad italiano a Marist! We are happy that you will be studying with us this semester and hope that through this course you will be inspired to keep learning about Italy, its language, traditions, and customs! We offer a <u>pathway</u> minor and <u>majorin Italian</u>, so please see p. 8 of this syllabus for more information about all the opportunities that await you in **Italian Aminist**.

### Course Description and Objectives

Welcome to Italian 1011 This is the first of four Italian foundational courses at Marist. No pre-equisite is required for this course. During the semester you will learn the basic skills necessary to speak, read, write, and understand Italian. By the end of this course, you will be able to talk about student file, your interests, your family, shopping, and some technology, you will be able to speak about both present and past experiences. This semester you will develop a rich vocabulary, including many phrases that you may use when studying, traveling, working, or even living in Italy! You will also learn a lot about life in Italy today, including the outtrees of food, sports, education, and family. You will complete chapters 0-5 in the textbook: Darvero 1.

This course is intended for students who have had <u>no previous formal Italian language instruction</u>. Heritage speakers of Italian are not permitted to take this course. Its purpose is to provide a foundation in the four basic stills: Stering, speaking, reading, and writing. Language will be taught in context and applied to real-life situations. Proficiency in the language will be achieved through a variety of classroom activities such as readings, adialogues, and discussions. Emphasis will be placed on the present and past tenses. This course aims to teach the students to speak the daily Italian language, using basic grammar and to introduce them the culture. This immersive course is taught in Italian, with occasional English explanations.

### A final note about this course:

We will practice respect for all in our class. We are all learners. We are all human beings. We all make mistakes (even me) and learn at alfferent paces and in different ways. Please remember this if you stumble or struggle and seek out help from me or the language coaches. Please also be considerate and aware of how your behavior affects others, as we will work collaboratively to achieve our language goals.

### Marist Land Acknowledgement

It is with gratitude and humility that we acknowledge that we are learning, speaking, and gathering on the ancestral homelands of the Munsee Lenape, who are the Indigenous peoples of this land. Despite tremendous hardship in being forcibly displaced by European colonization, their communities continue today as the Stockbridge-Munsee Community in Wisconsin, the Delaware Tribe and the Delaware nation in Oklahoma, and the Munsee Delaware nation in Ontario. We recognize that there is a history to this land that is older than we are and pay honor and respect to this history and the ancestors past and present as we commit to building a more inclusive and equitable space for all." An important component of today's workshop is to build awareness: of our surroundings, the spaces we occupy, and the fellow members of our community.

ITAL101 Syllabus - FA2024 - p. 1



### https://native-land.ca/



https://tinyurl.com/5 ymwama4









Basques, Etruscans, Frisii, and more.





# **Diversity and Representation in the L2 Classroom**

### **Objectives:**

- Provide food for thought
- Understand what "Diversity and Representation" in the classroom means.
- Incorporate Simple Tips and Tricks into your Lesson Plan
- Call to Action
- Q&A





# What do we mean by "Diversity and Representation in the L2 Classroom?"

Scan the QR code below or type the URL into your browser to add your thoughts.

https://tinyurl.com/DiversityKLETT







# Diversity and Representation also...

- Align with all the ACTFL World Readiness Standards
- Can support and address the UN's 17 Goals for Sustainable Development, primarily Goals
  - 4 Quality Education
  - 5 Gender Equality
  - 16 Peace, Justice and Strong Institutions



THE SUSTAINABLE DEVELOPMENT GOALS REPORT 2023: SPECIAL EDITION- UNSTATS.UN.ORG/SDGS/REPORT/2023.

#### FIGURE 1. -

Percentage distribution of student enrollment in public elementary and secondary schools, by race/ethnicity: Fall 2012, fall 2022, and fall 2031



# Rounds to zero.

<sup>1</sup> holdes inspirations for nonreported prehindegraten enrollment in California and Oregon.
<sup>2</sup> Data for fall 2014 are projected based on historical enrollment fals through 181 2021 only.
NOTE: Data are for the 50 states and the Dictrict of Columbia. Projections in this figure were calculated after the onset of the coronavirus pandemic and take into account the expected impacts of the pandemic. Reade calculated projected based on unrounded data. Detail any onto sum to totals because of rounding in the data labels.

SOURCE: U.S. Department of Education, National Center for Education Statistics, Common Core of Data (CCD), "State Nonfiscal Survey of Public Elementary and Secondary Education," 2012–13 and 2022–23; and National Elementary and Secondary Enrolment by Race/Ethnicity Projection Model, through 2031. See Digest of Education Statistics 2023, table 203.50.

### Types of Disabilities



Among students ages 3-21 served under the Individuals with Disabilities Education Act (IDEA), percentage distribution of selected disability types: School year 2022-23



# Recent **Demographics:** K-12

### **College Enrollment Rates by Student Demographics**



# Recent Demographics: University

### "Don't let the perfect be the enemy of the good."

~ Voltaire

### 4 Types of Diversity





## Identity and Representation



Klett World

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### TIPS AND TRICKS 1 & 2

- 1. Prioritize language/word choice
- 2. Swap out photo, images, headlines, etc.

### Heteratbofut?



### Comesidibeeddoctordiri'italiaabano?



# ACTFL 2024 TIPS AND TRICKS 1 & 2

# 

Familia, Famiglia, Famille, Famille:









### **TIPS AND TRICKS 3**

3. Replace readings, videos, poems, artwork, etc. with those created by diverse people.







# **Explore & Supplement Our Materials**



### "Pear" and share!

- 1. Consider the materials in front of you.
- 2. What is missing? Who is missing?
- 3. Are the photos, phrases, examples representatives of diverse groups, abilities, cultures, etc?
- 4. Decide which of the materials are usable and appropriate for a diverse and representative L2 classroom.



### What image of the world do these examples paint for our students?



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### **TIPS AND TRICKS 5**

Klett World Languages

Professional Development

5. Collaborate with your students!











### 5 INTERAGIR

A. In pairs, act out the scenes from activity 4.

B. Improvise a scene using the different greetings you know and information about yourself.



### Salotto culturale

### L'ITALIA IN MUSICA: storia di un Paese che cambia

La musica è sempre stata un elemento importante della soriali contemporanei. Nelle loro canzoni parlano di immigrazione, lus Soli, integrazione, diversità, libertà, bullismo, cultura italiana. Nel corso degli anni, ha avuto la capacità di raccontare la società in modi nuovi e, spesso, avanguardistici. bodyshaming e invocano, anche attraverso la provocazione, ad Basti pensare, solo per citarne alcuni, ai testi di Mogol, che un amore senza frontiere e a una società che promuova la parlavano delle difficoltà nei rannorti sentimentali e della loro convivenza delle differenze e il rispetto dei diritti umani. inevitabile fine in un'epoca in cui il divorzio non era ancora Insomma, una sorta di educazione civica in musica che diventa stato approvato: o a Renato Zero che, già negli anni Settanta, anche cartina tornasole di una società italiana che sta invitava all'accettazione della diversità; fino ad arrivare ad cambiando e che sente la necessità di essere rappresentata. artisti e artiste di oggi che affondano i loro testi nei problemi

PAGES 36-37



Gruppo rock composto da Damiano, Victoria, Thomas ed Ethan. Nel 2021 vincono il Festival di Sanremo e L'Eurovision con la canzone Zitti e buoni e vengono scelti come gruppo di apertura dei Rolling Stones. Zitti e buoni racconta, anzi urla, il desiderio di non piegarsi alle etichette, alle convenzioni, alle aspettative sociali per non perdere sé stessi. Una vera e propria rivolta verso tutto ciò che fa sentire sbagliati solo perché non omologati.

Sono fuori di testa ma diverso da loro / E tu sei fuori di testa ma diversa da loro / Siamo fuori di testa ma diversi da loro Estratto da Zitti e buoni di Mâneskin (Sony Music e RCA Record



mia voce

parla di amore, periferia, Islam, dramma dei mieranti. integrazione. La canzone Coro Itolio (2018) è un inno all'Italia ulticulturale. In Cara Italia, Ghali si definisce 'un po' italiano, n po' tunisino" raccontando, cosi, anche la storia di issimi ragazzi e ragazze nati o cresciuti in Italia da enitori stranieri che, a causa della loro ibridità, lottano per vare un loro posto nella società. Oh eh oh, quando mi dicon "Va" a casa" / Oh eh oh, rispondo

"Sono già qua" / Oh eh oh, jo T.V.B. cara Italia / Oh eh oh, sei la mia dolce metà

### Madame

Måneskin

Ghal



Rapper italiana che, a soli 17 anni, raggiunge il successo con il brano Sciccherie. È stata definita come la cantante donna che ha aperto l'hip hop italiano alla visione artistica femminile. Considerata un'importante voce di rappresentanza della generazione Z, nelle sue canzoni troviamo temi legati ll'abbattimento degli stereotipi di genere e alla libertà e fluidità sentimentale. Nel 2021 porta a Sanremo la canzone Voce, che racconta una delle storie d'amore più difficili: quella che ognuno ha con sé stesso e della difficoltà di accettarsi. Sarà hello abbrarciarti dirti: "Mi sei manrata" / In un hosco di me c'è un rumore incessante / E lo faccio da parte, tu sei la

Estratto da Voce di Madame (Sugar Music)

### Margherita Vicario



intautrice pop e attrice che nelle sue canzoni nervoratoria politicamente irriverenti parla con ironia di multietnicità. razzismo, immigrazione, religione, soldi, femminismo e amore. Nel 2020 il singolo Mandela, che denuncia in modo leggero la

spinosa questione migratoria in Italia, è stato nominato al Premio Amnesty International Italia "Vori per la libertà"

Manila, Praga, Tirana, prendi la metro, scendi a L'Avana / Sorridi Mandela che questo è il tuo posto / Messina,

Guadalajara, dal Vaticano fino ad Ankara /Sorridi Mandela che questo è il tuo posto

Estratto da Mondelo di Margheri

### Mahmood



rapporto tra gli individui. Soldi riprende anche il tema dell'abbandono familiare da parte della figura paterna, già presente in altre canzoni dell'artista. Tu dimmi se / Pensavi solo ai soldi, soldi / Come se avessi avuto soldi, soldi / Dimmi se ti manco o te ne fotti, fotti /Mi chiedevi come va. come va. come va / Adesso come va. come va come va

Rapper italo-egiziano che vince Sanremo 2019 con il brano

Estratto da Soldi di Mahmood (Islam

### Musica e società

57. 🔘 Cosa sai della musica italiana? Puoi citare qualche artista? Condividi quello che sai con i/le compagni/e: che immagine viene fuori del panorama musicale italiano?

18

58. 🕝 Leggi i testi di pp. 36-37. Secondo te di cosa trattano le canzoni citate? Credi sia importante parlare di questi temi anche attraverso la musica? Parlane con i/le compagni/e.



#### CONECTAMOS NUESTRAS CULTURAS: TEXTO

7 § Texto mapeado y locutado

# Los orígenes del jazz latino



En los años 40 surge en Estados Unidos una nueva forma de jazz, el bebop, que, en poco tiempo, se fusiona con músicas cubanas. En ese momento nace el jazz afrocubano, conocido como "cubop" (de la unión de las palabras "Cuba" y "bop").

108 ciento ocho







### **TIPS AND TRICKS 6**

6. Tweak your cultural component even just a little...







### BONUS TIP: The Green (or any color) Border









### In conclusion:

- Start small
- Be consistent
- Be patient with yourself









### Thank you for attending this session!

Your **feedback is valuable** to both the presenter and KWL.







### MORE PD!

# **KWL Learning Community**

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  - Platform Training
  - Initial Content Implementation
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# Thank you! Q&A



